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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

|                                          |                       |
|------------------------------------------|-----------------------|
| Application Number                       | 21368 US (10/634,477) |
| Filing Date                              | August 4, 2003        |
| First Named Inventor                     | Lehmann et al.        |
| Art Unit                                 | 1636                  |
| Examiner Name                            |                       |
| Total Number of Pages in This Submission | 21368 US              |

ENCLOSURES (Check all that apply)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Remarks _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------|
| Firm or Individual name | Patricia S. Rocha-Tramaloni                                                         |
| Signature               |  |
| Date                    | 1/21/2005                                                                           |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |                                                                                     |
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| Typed or printed name | Patricia S. Rocha-Tramaloni                                                         |
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|                       | Date 1/21/2005                                                                      |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application:

Inventors: Lehmann, et al.

Group: 1636

Serial No. 10/634,477, filed August 4, 2003  
(Ref. No. 21368 US)

For: **TREATMENT OF DISTURBANCES OF IRON DISTRIBUTION**

**STATUS INQUIRY**

Nutley, New Jersey 07110  
January 21, 2005

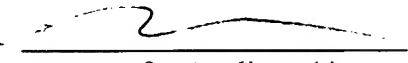
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Sir:

Information regarding the present status of this application is respectfully requested.

The last communication from the Patent and Trademark Office was a Notice of Publication of Application dated June 10, 2004. Applicants have no record of any further communication from the Patent and Trademark Office and would appreciate knowing when a communication can be expected.

Respectfully submitted,

  
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